Recommendations by the Prophet, peace be upon him Noble Hadith



In this lesson I will learn to:

- read the noble hadith properly and memorize it.
- understand the overall meaning of the noble hadith.
- explain the recommendations in the noble hadith.
- explain the importance of applying the recommendations of the Prophet, peace be upon him, as set out in this hadith for Muslims in their worldly lives and in the Hereafter.



I take the initiative to learn:

While the Messenger of Allah, peace be upon him, had a boy riding behind him on a camel, he started advising the boy and teaching him things that would benefit him in his worldly life and in the Hereafter. He gave the boy great recommendations that would be lessons for the boy and for all Muslims.



I think and infer:

According to a well-known Arabic saying, knowledge acquired during young age is like engraving on stone.

Indicate a point above that is consistent with this

The Prophet used the time to sow the seeds of wisdom on his young cousin

Seeking knowledge is a great value that requires patience and persistence. What is the benefit of seeking knowledge during young age?

It is worth the effort as knowledge will remain for life.

What is your duty in relation to recommendations of adult people, including parents and teachers?

They must give good education to their children



I use my skills to learn



I read and memorize:

Ibn Abbas, may Allah be pleased with him, said: I was riding behind the Messenger of Allah, peace be upon him, one day and he said:

"O boy! I will instruct you in some matters. Be mindful of Allah, and He will protect you. Be mindful of Allah, and He will be ever with you. If you beg, beg of Him alone; and if you need assistance, supplicate to Allah alone for help. And remember that if all the people gather to benefit you, they will not be able to benefit you except that which Allah had foreordained for you; and if all of them gather to do harm to you, they will not be able to afflict you with anything other than that which Allah had predestined against you. The pens had been lifted and the ink had dried up." [Narrated by Al-Tirmidhi]

I understand the meaning of vocabulary:

LEARN THE MEANINGS

A boy between the age of childhood and puberty.

Observe the rights of Allah by following His orders and avoiding things which He prohibited.

He will preserve and protect you from every harm.

Make your requests, supplications and prayers to Allah, glory be to Him, alone.

Ask Allah, glory be to Him, for help and assistance.

This is final; the rules of Allah are fixed and will not be changed by anyone.

I understand the hadith of the Messenger, peace be upon him

The noble hadith included five great recommendations that constitute an approach for every Muslim in their lives. These are:

Be mindful of Allah, and He will protect you. The Prophet, peace be upon him, orders us to obey Allah, glory be to Him, in our lives as He ordered us and to avoid His prohibitions in all our affairs.



I think and cooperate:

* In cooperation with my classmates, I infer how to observe and obey the orders of Allah, glory be to Him, in the following areas:

Area	Observation	
	Do	Avoid
My faith	I think well of Allah, glory be to Him, in relation to all matters	I avoid every soothsayer and magician
My acts of worship	I perform it on time	Lavoid delaying it
My dealings	I deal nicely with people	I avoid cheating
My manners	I follow the Sunnah	Lavoid bad manne

Be mindful of Allah, and He will be ever with you. This recommendation includes two things: a request and a response; the request is to be mindful of Allah in your life by obeying Him, getting closer to Him and seeking to make Him pleased with you; and the response is that Allah, glory be to Him, will quickly relieve the servant when he is in distress.



I search for and read:

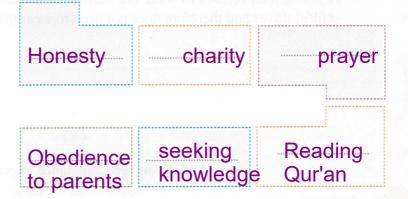
* the story of people who were blocked in a cave, and then Allah alleviated their distress after they sought His help.

One day three men were walking in the evening. Suddenly strong wind blew and starting raining heavily. They went inside the cave which was later closed as a huge rock rolled and covered the entrance.

The three men made duaa to Allah recalling their good deeds.
Allah accepted their duaas and the rock moved, giving way.
MORAL: Good deeds help us in difficult times.



In cooperation with my classmates, I infer as many works as possible through which I obey the orders of Allah, glory be to Him, in my life:



If you beg, beg of Him alone. Your begging of Allah, glory be to Him, means you trust Him a lot, which evidences the strength of your belief; you believe that Allah, glory be to Him, is the Creator, the Able, the Provider, the Giver, the Granter and the Giver of Honor, and that He is the One who is capable of responding to your supplication. Allah, glory be to Him, said: الله عبد عبد عن فَانِي قَرِيبُ أُجِيبُ دَعُوهُ الدَّاعِ إِذَا دَعَانَ فَلْيَسَتَجِيبُوا لِي وَلُمُومُولُ (Wa 'Idhā Sa'alaka 'Ibādī 'Annī Fa'innī Qarībun 'Ujību Da 'wata Ad-Dā'i 'Idhā Da'āni Falyastajībū Lī Wa Līu'uminū Bī La 'allahum Yarshudūn'' (And when My servants ask you, O Mohammad, concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me by obedience and believe in Me that they may be rightly guided.) [Al-Baqarah: 186].



I think and comment:

What is the relationship between man's efforts and his begging of Allah, glory be to Him, in the following cases:

Right.

* A girl holding university degree performed the Istikhara prayer (prayer to seek guidance from Allah) before applying for a job for which she had read an advertisement.

She trusted Allah, and took necessary effort.

* A man who had suddenly lost consciousness refused to go to hospital for medical examination because he was convinced that Allah alone is the Benefactor and the One who allows distress to afflict.

Wrong. He misunderstood the concept of Tawakkul, trusting Allah.

* A young man refuses to wear the seatbelt while driving his car and boasts that he is a skillful driver and therefore does not need to wear the seatbelt.

Wrong. He didn't take necessary effort.



And if you need assistance, supplicate to Allah alone for help.

This recommendation includes a great lesson which the Messenger of Allah, peace be upon him, teaches us; a believer must be strongly attached to Allah, glory be to Him, who is the Helper and Supporter. No matter how strong a man is, he is still weak and will need the assistance of others. Therefore, Allah, glory be to Him, made people assist each other to facilitate their lives; a patient needs a doctor, a doctor needs a carpenter, a student needs a teacher, a teacher needs a pharmacist, a merchant needs a laborer to carry his goods, people need a security officer, and so on. While we seek the help of Allah, glory be to Him, we must make the necessary effort. That is why the Messenger of Allah, peace be upon him, told the man who came to Medinah and left his camel loose: "Tie it and entrust it with Allah"

[narrated by Al-Tirmidhi].



I think and explain:

* how man can seek the assistance of Allah, glory be to Him, in the following situations:

Situation

A student who has an exam

A patient who has to take medicine

A policeman who counters the risk of crimes

A firefighter who fights fire

How to seek the assistance of Allah

He must study and then make duaa.

He must take medicine and trust Allah.

He has to fight against crimes for people's safety

He must wear fire protection dress and do his work.



I research and answer:

- * Allah, glory be to Him, taught us in Surat Al-Fātiĥah how to seek His help through a verse that we repeat in every rak'ah. This verse is "... IYYAKA NA'BUDU WA IYYAKA NASTA'EEN
- * The Messenger of Allah, peace be upon him, taught us a sentence to say, which is one of the treasures of Paradise. This sentence is ".LA HAWLA WA LA QUWWATA ILLA BILLAH

5 And remember that if all the people gather to benefit you, they will not be able to benefit you except that which Allah had foreordained for you; and if all of them gather to do harm to you, they will not be able to afflict you with anything other than that which Allah had predestined against you

This is real evidence of the strength of a Muslim's belief that Allah, glory be to Him, is the Benefactor and the One who allows distress to afflict. Everything that has been predestined by Allah, glory be to Him, will inevitably take place. Allah, glory be to Him, said: ﴿ قُلْ لَنَ يُصِيبَنَاۤ إِلَّا مَا كَتَبَ ٱللَّهُ لَنَا هُوَ (Qul Lan Yuṣībanā ‹Illā Mā Kataba Allāhu Lanā Huwa Mawlānā وَعَلَى ٱللَّهِ فَلْيَسَتَوَكَّلِ ٱلْمُؤْمِنُونَ ﴾ Wa 'Alá Allāhi Falyatawakkali Al-Mu>uminūn" (Say, «Never will we be struck except by what Allah has decreed for us; He is our protector.» And upon Allah let the believers rely.) [At-Tawbah: 51].



I think and comment:

on the following two situations:

* He went to the amusement park. While there, he fell from an electric ride and his arm was broken. He said: Had I not been to the park, my arm would have been broken.



Wrong.

Destiny will happen whether

he went to the park or not.

* He travelled to a region where diseases and epidemics have spread, and said: "Never will we be struck except by what Allah has decreed for us".



Wrong.

Belief in destiny doesn't mean we expose ourselves to danger.

The pens had been lifted and the ink had dried up. The Messenger of Allah, peace be upon him, concludes his recommendations by saying that everything that has been predestined by Allah is fixed and cannot be changed until the Day of Judgment. This is the essence of belief in the sixth pillar of faith: Divine Decree and Predestination.

I organize my concepts

Recommendations of the hadith

Be mindful of Allah, and He will protect you

If you have to beg, beg of Allah alone.

Be mindful of Allah and He will ever be with you.

Believe in destiny.

If you want anything, make duaa to Allah.

No one can benefit or harm you except Allah alone.



My Imprint



* I supplicate to Allah, glory be to Him, to protect my country and keep it safe and secure, and I repeat this supplication after every prayer.





I answer by myself

HW - Do it as Word file and submit on Teams.

How would you be mindful of Allah, glory be to Him, and obey Him using your following limbs?

Your sight	
Your tongue	
Your hand	
Your foot	

What would you benefit from maintaining your limbs?

In this world

In the Hereafter



Enriching my experience:

* I design a leaflet containing the recommendations of the Messenger of Allah, peace be upon him, to Ibn Abbas, and then post it to social media.

